

**Accident Prevention**Date submitted: **Jan-06-26 17:10:45**

Lodge: **Lake City #893 (N)**  
Report Year: **2025**  
Report Period: **Period 3**  
Lodge Chair: **Evison (Scott)Carroll**  
Report Submitted by: **Evison (Scott)Carroll / elks893@scottcarrolldj.com**  
Is there information to report for this period? **No**

**Accident Summary**

Number of Accidents/Incidents this Quarter:

Description of Each (Type, Location, Resolution):

Were Incidents Reported to Gallagher Bassett?:

**Inspection Summary**

Monthly Safety Inspections Completed (Yes/No per Month):

Summary of Issues Found and Actions Taken:

Date of Most Recent Lodge Safety Checklist:

**Preventative Measures**

Trainings Conducted (Dates, Type, Attendance):

Corrective Actions Implemented:

**General Compliance**

Alcohol Service Policy

Reviewed/Updated (Yes/No):

Kitchen/Equipment Safety

Measures Enforced (Yes/No):

Trainings Conducted (Dates, Type, Attendance):

**Receipts / Images (if applicable)****Comments / Requests**

Support or Resources Needed:

Corrective Actions

Implemented: