

Accident PreventionDate submitted: **Mar-25-26 04:32:35**

Lodge: **Orange Park #2605 (NE)**
Report Year: **2025**
Report Period: **Period 2**
Lodge Chair: **Ralph Grier**
Report Submitted by: **Ralph Grier / mrbofjaxfl@yahoo.com**

Is there information to report for this period? **No**

Accident Summary

Number of Accidents/Incidents this Quarter:
Description of Each (Type, Location, Resolution):
Were Incidents Reported to Gallagher Bassett?:

Inspection Summary

Monthly Safety Inspections Completed (Yes/No per Month):
Summary of Issues Found and Actions Taken:
Date of Most Recent Lodge Safety Checklist:

Preventative Measures

Trainings Conducted (Dates, Type, Attendance):
Corrective Actions Implemented:

General Compliance

Alcohol Service Policy Reviewed/Updated (Yes/No):
Kitchen/Equipment Safety Measures Enforced (Yes/No):
Trainings Conducted (Dates, Type, Attendance):

Receipts / Images (if applicable)**Comments / Requests**

Support or Resources Needed: **NONE**
Corrective Actions Implemented: **NONE**