

**Accident Prevention**Date submitted: **Apr-01-26 11:06:01**

Lodge: **Sanford #1241 (EC)**  
Report Year: **2025**  
Report Period: **Period 4**  
Lodge Chair: **A Bart Peterson**  
Report Submitted by: **A Bart Peterson / abart@stjohnsrealtyco.com**

Is there information to report for this period? **Yes**

**Accident Summary**

Number of Accidents/Incidents this Quarter: **0**  
Description of Each (Type, Location, Resolution): **N/A**  
Were Incidents Reported to Gallagher Bassett?: **No**

**Inspection Summary**

Monthly Safety Inspections Completed (Yes/No per Month): **yes**  
Summary of Issues Found and Actions Taken: **Miscellaneous**  
Date of Most Recent Lodge Safety Checklist: **March 12, 2026**

**Preventative Measures**

Trainings Conducted (Dates, Type, Attendance):  
Corrective Actions Implemented:

**General Compliance**

Alcohol Service Policy Reviewed/Updated (Yes/No): **Yes**  
Kitchen/Equipment Safety Measures Enforced (Yes/No): **Yes**  
Trainings Conducted (Dates, Type, Attendance):

**Receipts / Images (if applicable)**

**Comments / Requests**

Support or Resources Needed:

Corrective Actions

Implemented: