

Accident PreventionDate submitted: **Apr-01-26 11:26:43**

Lodge: **Sanford #1241 (EC)**
Report Year: **2025**
Report Period: **Period 4**
Lodge Chair: **Bart Peterson**
Report Submitted by: **Bart Peterson / sanfordelks1241@gmail.com**

Is there information to report for this period? **Yes**

Accident Summary

Number of Accidents/Incidents this Quarter: **0**
Description of Each (Type, Location, Resolution): **none**
Were Incidents Reported to Gallagher Bassett?: **No**

Inspection Summary

Monthly Safety Inspections Completed (Yes/No per Month): **Yes**
Summary of Issues Found and Actions Taken: **Any and all issues corrected**
Date of Most Recent Lodge Safety Checklist: **March**

Preventative Measures

Trainings Conducted (Dates, Type, Attendance): **None Needed**
Corrective Actions Implemented: **None Needed**

General Compliance

Alcohol Service Policy Reviewed/Updated (Yes/No): **Yes**
Kitchen/Equipment Safety Measures Enforced (Yes/No): **Yes**
Trainings Conducted (Dates, Type, Attendance):

Receipts / Images (if applicable)

Comments / Requests

Support or Resources Needed: **None**

Corrective Actions
Implemented: **None**