

**Accident Prevention**Date submitted: **Jun-30-26 16:34:57**

Lodge: **Parrish #2889 (SW)**  
Report Year: **2026-2027**  
Report Period: **Period 1: (Apr, May, Jun)**  
Lodge Chair: **Anthony D'Abbraccio**  
Report Submitted by: **Anthony D'Abbraccio / anthonydabbelks2889@gmail.com**

Is there information to report for this period? **Yes**

**Accident Summary**

Number of Accidents/Incidents this Quarter: **0**  
Description of Each (Type, Location, Resolution): **N/A**  
Were Incidents Reported to Gallagher Bassett?: **No**

**Inspection Summary**

Monthly Safety Inspections Completed (Yes/No per Month): **No**  
Summary of Issues Found and Actions Taken: **None**  
Date of Most Recent Lodge Safety Checklist: **May 31, 2026**

**Preventative Measures**

Trainings Conducted (Dates, Type, Attendance): **None**  
Corrective Actions Implemented: **N/A**

**General Compliance**

Alcohol Service Policy Reviewed/Updated (Yes/No): **No**  
Kitchen/Equipment Safety Measures Enforced (Yes/No): **No**  
Trainings Conducted (Dates, Type, Attendance): **None**

**Receipts / Images (if applicable)**

**Comments / Requests**

Support or Resources Needed:

Corrective Actions

Implemented: