

Accident PreventionDate submitted: **Jun-30-26 16:37:03**

Lodge: **Parrish #2889 (SW)**
Report Year: **2026-2027**
Report Period: **Period 1: (Apr, May, Jun)**
Lodge Chair: **Anthony D'Abbraccio**
Report Submitted by: **Anthony D'Abbraccio / anthonydabbelks2889@gmail.com**

Is there information to report for this period? **Yes**

Accident Summary

Number of Accidents/Incidents this Quarter: **0**
Description of Each (Type, Location, Resolution): **N/A**
Were Incidents Reported to Gallagher Bassett?: **No**

Inspection Summary

Monthly Safety Inspections Completed (Yes/No per Month): **None**
Summary of Issues Found and Actions Taken: **None**
Date of Most Recent Lodge Safety Checklist: **May 31, 2026**

Preventative Measures

Trainings Conducted (Dates, Type, Attendance): **None**
Corrective Actions Implemented: **None**

General Compliance

Alcohol Service Policy Reviewed/Updated (Yes/No): **No**
Kitchen/Equipment Safety Measures Enforced (Yes/No): **No**
Trainings Conducted (Dates, Type, Attendance): **None**

Receipts / Images (if applicable)

Comments / Requests

Support or Resources Needed:

Corrective Actions

Implemented: