

Accident PreventionDate submitted: **Jul-01-26 18:17:16**

Lodge: **Miami #948 (S)**
Report Year: **2026-2027**
Report Period: **Period 1: (Apr, May, Jun)**
Lodge Chair: **TIMOTHY BROCKLAND**
Report Submitted by: **SHARON WEISS / secretarymiamielks948@gmail.com**

Is there information to report for this period? **No**

Accident Summary

Number of Accidents/Incidents this Quarter:

Description of Each (Type, Location, Resolution):

Were Incidents Reported to Gallagher Bassett?:

Inspection Summary

Monthly Safety Inspections Completed (Yes/No per Month):

Summary of Issues Found and Actions Taken:

Date of Most Recent Lodge Safety Checklist:

Preventative Measures

Trainings Conducted (Dates, Type, Attendance):

Corrective Actions Implemented:

General Compliance

Alcohol Service Policy Reviewed/Updated (Yes/No):

Kitchen/Equipment Safety Measures Enforced (Yes/No):

Trainings Conducted (Dates, Type, Attendance):

Receipts / Images (if applicable)

Comments / Requests

Support or Resources Needed:

Corrective Actions

Implemented: