

**Accident Prevention**Date submitted: **Jul-06-26 09:32:07**

Lodge: **NORTHWEST**  
Report Year: **2026-2027**  
Report Period: **Period 1: (Apr, May, Jun)**  
Lodge Chair: **John McCann**  
Report Submitted by: **John McCann / jw\_m\_2007@hotmail.com**

Is there information to report for this period? **No**

**Accident Summary**

Number of Accidents/Incidents this Quarter:  
Description of Each (Type, Location, Resolution):  
Were Incidents Reported to Gallagher Bassett?:

**Inspection Summary**

Monthly Safety Inspections Completed (Yes/No per Month):  
Summary of Issues Found and Actions Taken:  
Date of Most Recent Lodge Safety Checklist:

**Preventative Measures**

Trainings Conducted (Dates, Type, Attendance):  
Corrective Actions Implemented:

**General Compliance**

Alcohol Service Policy Reviewed/Updated (Yes/No):  
Kitchen/Equipment Safety Measures Enforced (Yes/No):  
Trainings Conducted (Dates, Type, Attendance):

**Receipts / Images (if applicable)****Comments / Requests**

Support or Resources Needed:  
Corrective Actions Implemented: