

Accident PreventionDate submitted: **Oct-10-25 11:30:17**

Lodge: **Orange Park #2605 (NE)**
Report Year: **2025**
Report Period: **Period 2**
Lodge Chair: **James Tew**
Report Submitted by: **Ralph Grier / mrbofjaxfl@yahoo.com**

Is there information to report for this period?

Accident Summary

Number of Accidents/Incidents this Quarter: **-0-**
Description of Each (Type, Location, Resolution): **None**
Were Incidents Reported to Gallagher Bassett?: **No**

Inspection Summary

Monthly Safety Inspections Completed (Yes/No per Month): **Yes July, August, September 2025**
Summary of Issues Found and Actions Taken: **None to mention**
Date of Most Recent Lodge Safety Checklist: **October 9, 2025**

Preventative Measures

Trainings Conducted (Dates, Type, Attendance): **None**
Corrective Actions Implemented: **None**

General Compliance

Alcohol Service Policy Reviewed/Updated (Yes/No): **YES**
Kitchen/Equipment Safety Measures Enforced (Yes/No): **YES**
Trainings Conducted (Dates, Type, Attendance): **-0-**
Note: Planning review of Lodge SOP and sign off sheet of compliance to kitchen and hygiene instructions

Receipts / Images (if applicable)

Comments / Requests

Support or Resources Needed: **None**

Corrective Actions
Implemented: **None**