

Accident PreventionDate submitted: **Oct-11-25 14:11:58**

Lodge: **Plant City #1727 (SWC)**
Report Year: **2025**
Report Period: **Period 2**
Lodge Chair: **Mark Henderson**
Report Submitted by: **Mark Henderson / mandmandm97@gmail.com**

Is there information to report for this period? **Yes**

Accident Summary

Number of Accidents/Incidents this Quarter: **0**
Description of Each (Type, Location, Resolution): **none**
Were Incidents Reported to Gallagher Bassett?: **No**

Inspection Summary

Monthly Safety Inspections Completed (Yes/No per Month): **Yes**
Summary of Issues Found and Actions Taken: **None at this time, any issues were fixed at the time of inspection**
Date of Most Recent Lodge Safety Checklist: **10/4/25**

Preventative Measures

Trainings Conducted (Dates, Type, Attendance): **9/28 met with staff to review measures**
Corrective Actions Implemented: **none**

General Compliance

Alcohol Service Policy Reviewed/Updated (Yes/No): **Yes**
Kitchen/Equipment Safety Measures Enforced (Yes/No): **Yes**
Trainings Conducted (Dates, Type, Attendance): **9/30 reviewed with staff**

Receipts / Images (if applicable)

Comments / Requests

Support or Resources Needed:

Corrective Actions

Implemented: